



**NATIONAL SORGHUM PRODUCERS  
PROSPECTIVE BOARD MEMBER  
2020 APPLICATION FORM**

**Today's date:** \_\_\_\_\_

**Personal Information:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Residence Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Spouse Name: \_\_\_\_\_

Number of acres farming: \_\_\_\_\_ Number of sorghum acres: \_\_\_\_\_

(1) Grower: NSP Membership ID # \_\_\_\_\_

(2) E-grower: My elevator participates in the E-member program.

Elevator name, address, city, state \_\_\_\_\_

(3) Industry: My company is an NSP Industry Partner \_\_\_\_\_ YES \_\_\_\_\_ NO

**Business Information:**

Employer Name (if applicable): \_\_\_\_\_

Business Address or Farm Location: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business or other phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Why do you want to serve?**

**Community service and participation on other boards** (Please provide information about community service, current or past participation on other boards and the dates of service. List any offices held.)

**Statement of Interest, Talents and Skills** (Please provide a paragraph about what areas interest you most such as legislative, fundraising, etc., or any special talents or skills that you bring to the organization.)

**What particular opportunity do you see as most important to the success of NSP, and what impact can you have on that opportunity?**

**What is the most important challenge facing NSP? Facing the NSP board of directors? How would you address these challenges?**

Form completed by: \_\_\_\_\_  
**Print** **Signed** **Date**

**Application deadline: May 8, 2020**

*Mail, fax or email your completed application to:*

National Sorghum Producers, 4201 N Interstate 27, Lubbock, TX 79403

Fax 806-749-9002

[garrett@sorghumgrowers.com](mailto:garrett@sorghumgrowers.com)

For questions, contact Garrett Mink at 806-749-3478